



## 63rd Annual District 33K Mid-Winter Conference

Hilton Boston Dedham Hotel, 25 Allied Drive, Dedham, MA  
02026

**February 10-12, 2023**

**Join us to Welcome  
ID Ken Ibarra and Lion Amy Fink  
San Bruno, California**



Fellow Lions,

Our 63rd Annual Mid-Winter Conference will be held on February 10-12, 2023 at the Hilton Boston Dedham Hotel in Dedham. This is a great weekend to celebrate the successes that we have had this year and to also show our enthusiasm for Lionism. This is a fantastic opportunity for long-time Lions as well as new Lions to get together with the entire District for an entertaining and informative event. This weekend we will have something to offer for everyone. Friday evening will feature our District Social. ***This year's theme is : "Woodchoppers Ball". We are also very excited to have the band: "The Berkshire Valley Boys" as our Friday night musical entertainment.***

In addition to music and dancing, there will be a buffet dinner featuring a barbecue cuisine. **Cost is \$10.00 per person.** On Saturday we will begin with breakfast and Business Meeting. This provides an opportunity to see firsthand what is going on in the District as well as the opportunity for Clubs to make their donations. Following the business meeting, we will hold several Leadership Seminars. Lunch will be provided for attendees and after lunch we will hold our Youth Speech Contest. Also, clubs sales/display tables are available from 9:00 a.m. to 2:00 p.m. Saturday evening will kick off with the International Director's Reception and a terrific banquet. Saturday night is also the perfect opportunity to honor a member with a MJF so please let us know if you would like to present one. Following the banquet join us in the hospitality room for more fun and entertainment.

Registration is easy - call the Hilton Boston Dedham Hotel: **1-800-754-8052 (Group Code-D33KL)** before **February 2, 2023** and reserve your room (rates are only \$100.00 plus tax) and fill out the enclosed Registration/Meal form and mail to: **PCC Joyce Hogan, 24 Argonne Street, Quincy, MA 02169** to reserve your seat at the Social and Banquet.

If your club is interested in a sales/display table please notify **IPCC Bill Donnellan** in writing at 11 Addington Circle, East Weymouth, MA 02189 or by email at [wmpd8@aol.com](mailto:wmpd8@aol.com) Tables are reserved on a first come, first served basis.

Let's all join together and make this a weekend that shows everyone the dedication and fun that the Lions of District 33K have! We look forward to seeing you there.

**Yours in Lionism,**

<b>PCC Joyce Hogan, Chair</b>	<b>(C) 617-835-4526</b>	<b>(E) <a href="mailto:joycehogan@comcast.net">joycehogan@comcast.net</a></b>
<b>PDG Andy Porter, Co-Chair</b>	<b>(C) 617-529-3963</b>	<b>(E) <a href="mailto:totf@aol.com">totf@aol.com</a></b>
<b>PDG Jim Roth, Co-Chair</b>	<b>(C) 508-789-2689</b>	<b>(E) <a href="mailto:lionroth4@verizon.net">lionroth4@verizon.net</a></b>



**63rd Annual District 33K Mid-Winter Conference**  
 Hilton Boston Dedham Hotel, 25 Allied Drive, Dedham, MA 020  
**February 10-12, 2023**

**Conference Highlights**

Friday	Saturday	Saturday and Sunday
<p align="center"><u>Afternoon</u></p> <ul style="list-style-type: none"> <li>* Check-In starts at 3:00 PM.</li> <li>* Informal gathering in lounge.</li> </ul> <p align="center"><u>Evening</u></p> <ul style="list-style-type: none"> <li>* Barbecue Dinner.</li> <li>* Entertainment by "<b>The Berkshire Valley Boys</b>"</li> <li>* Mid-Winter theme is "<b>The Woodchopper's Ball</b>"</li> </ul>	<p align="center"><u>Morning</u></p> <ul style="list-style-type: none"> <li>* Complimentary Breakfast.</li> <li>* Business Meeting</li> <li>* Exhibition and Sales Tables.</li> <li>* Leadership Seminars.</li> </ul> <p align="center"><u>Afternoon</u></p> <ul style="list-style-type: none"> <li>* <b>Noon-</b> Complimentary Lunch.</li> <li>* Exhibition and Sales Tables.</li> <li>* Youth Speech Contest.</li> </ul>	<p align="center"><u>Evening</u></p> <ul style="list-style-type: none"> <li>* VIP Reception</li> <li>* Complimentary appetizers.</li> <li>* Grand Banquet.</li> <li>* Hospitality room.</li> </ul> <p align="center"><u>Sunday</u></p> <ul style="list-style-type: none"> <li>* Complimentary Breakfast</li> <li>* MD 33 Council Meeting.</li> </ul>

**Registration, Friday Night Party, and Saturday Night Banquet Tickets**

**\*\*\* Everyone attending the Mid-Winter Conference must register. \*\*\***  
**\*\*\* If more than two are registering please include additional forms. \*\*\***

Number Registering \_\_\_\_\_ (\$ 5.00 per person) \$ \_\_\_\_\_

Friday Night Social tickets: Number \_\_\_\_\_ (\$10.00 per person) \$ \_\_\_\_\_

Saturday Night Banquet: Number of Tickets \_\_\_\_\_ (\$55.00 per person) \$ \_\_\_\_\_

Banquet Meal Choices: List Number of each- Filet Mignon ( ) Baked Scrod ( ) Chicken ( ) \*Special ( )

\* Special Request: \_\_\_\_\_ Total \$ \_\_\_\_\_

**Name Badge Information**

Name #1: \_\_\_\_\_ Name #2: \_\_\_\_\_  
 (To be printed on badge, nickname acceptable)

Title/Position: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Club: \_\_\_\_\_ Club: \_\_\_\_\_

Contact Information: Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Hotel Reservations**

Rooms are available at **\$100.00 per night plus tax** at the Hilton Dedham. You must make your room reservation directly with the hotel by calling **1-800-754-8052** and mention Group Code: **D33KL**

**\*\*\* Room reservation deadline is February 2, 2023. \*\*\***

Mail completed form and check payable to **District 33K Mid Winter**, to PCC Joyce Hogan, 24 Argonne Street, Quincy, MA 02169. Keep a copy for your records. Questions please contact:

PCC Joyce Hogan, 617-835-4526, [joycehogan@comcast.net](mailto:joycehogan@comcast.net)